

University of Rhode Island

DigitalCommons@URI

RILA Bulletin

Rhode Island Library Association

4-1973

Bulletin of the Rhode Island Library Association v. 45, no. 7

RILA

Follow this and additional works at: https://digitalcommons.uri.edu/rila_bulletin

Recommended Citation

RILA, "Bulletin of the Rhode Island Library Association v. 45, no. 7" (1973). *RILA Bulletin*. Book 96.
https://digitalcommons.uri.edu/rila_bulletin/96https://digitalcommons.uri.edu/rila_bulletin/96

This Book is brought to you by the University of Rhode Island. It has been accepted for inclusion in RILA Bulletin by an authorized administrator of DigitalCommons@URI. For more information, please contact digitalcommons-group@uri.edu. For permission to reuse copyrighted content, contact the author directly.

Bulletin
of
THE RHODE ISLAND
LIBRARY ASSOCIATION

VOL. 45, NO. 7

APRIL, 1973

SPRING
CONFERENCE



the Bulletin staff....

Janet C. Hampton, Editor
Helen DeJong
Dorothy A. Brown
Earleen P. McCarthy

TAKE NOTE!!!

H-6251, introduced to the R.I. Assembly at the request of the Legislative Committee of the Rhode Island Library Association, is still in the files of the House Finance Committee. Please contact your local representative, and write to the members of the House Committee. This legislation provides funds for programs for pre-school children, the homebound, and persons seeking new job skills. It will not even get a public hearing unless our legislators know that there is public interest in this matter.

Weeding out? Remember to save your old
R. I. L. A. BULLETINS. Our collection
lacks Vol. 44, No. 3 and Vol. 45, No. 1.

Bring discarded Bulletin's to the Spring
Conference and leave them in the box at
the Registration Desk. We need your help.

PRESIDENT-ELECT PAUL F. CRANE

Last month's Bulletin introduced the candidates who appeared on the ballot that you received in the mail. This month we introduce President-Elect Paul F. Crane who will move from the position of Vice-President to that of President of R. I. L. A. at the Spring Conference May 24th.

Paul was born in Massachusetts and graduated from Providence College in 1959. He received his Masters in Library Science from Simmons College and started his library career at Brown University in the Circulation Department. From there he went to the Boston Public Library as a member of the Education Reference Department. He returned to Rhode Island as Children's Librarian and later Readers' Advisor at the Pawtucket Public Library. Since 1967 he has served as the director of the West Warwick Public Library System which comprises the Champlin Memorial and the Crompton Free libraries. Under his direction and with his special interest in book selection, the Champlin Memorial Library can boast of an excellent collection for a library of its size. Especially noteworthy is the growing reference collection. He has been active in the continuing fight for intellectual freedom, has done radio work to keep libraries in the public's mind, and has been an active member of R. I. L. A.

Paul is married to the former Catherine Cotter and is the father of two girls and three boys. His home is located in Hope, Rhode Island.

As Paul F. Crane takes on the duties of the presidency of R. I. L. A., we look forward to a year as successful and busy as the one just closing under the leadership of Richard A. Olsen.

SINGLE SOURCE SINGULAR SERVICE

ALL desired titles, periodicals and irregulars, foreign or domestic, available from one source . . . simplifies your work. Regional offices assure exceptional, decentralized service. Next time, give us a call . . . we'd like to be of service.

EBSCO SUBSCRIPTION SERVICES

161 Forbes Road
Braintree, Mass. 02184
(617) 843-2383

division of **EBSCO**
Industries,
Inc.



**KEITH
KOPY**

EQUIPMENT CO.
359 WATERMAN AVENUE
EAST PROVIDENCE, R. I. 02914

Authorized Dealer

Olivetti Corp. of America



Olivetti Copying Products
High Speed Office Copiers
Key & Coin Operated Copiers
Sales - Lease - Rent - Service

ROBERT N. KEITH (401) 438-1525

Compliments of



F. J. Barnard & Co., Inc.
101 Mystic Avenue
Medford, Massachusetts

RHODE ISLAND LIBRARY ASSOCIATION
SPRING CONFERENCE
MAY 24, 1973

PROGRAM

8:30-9:30 REGISTRATION AND COFFEE

9:30-11:30 CHANGE AGENTS, Session 1

This first session, as well as the second session at 3:30 P.M. will provide an introduction to personal communication. The two sessions will help to coordinate what you already know with what you are doing as a person - at home, in the library, and in the community.

10:30-11:30 STORY DRAMATIZATION

Nancy Pereira of the Looking Glass Theatre and a group of children will give a demonstration of techniques which can be used by children's librarians in storytelling.

12:00-1:30 LUNCHEON

1:30-2:30 ANNUAL BUSINESS MEETING

2:30-3:30 PUBLIC RELATIONS - WHAT IT CAN DO FOR
THE LIBRARY

Mr. Joseph "Bo" Bernstein, of Bo Bernstein and Company, Inc., will speak about the necessity and importance of a good public relations program for all libraries. A questions and answer period is included.

3:30-5:30 CHANGE AGENTS, Session 2

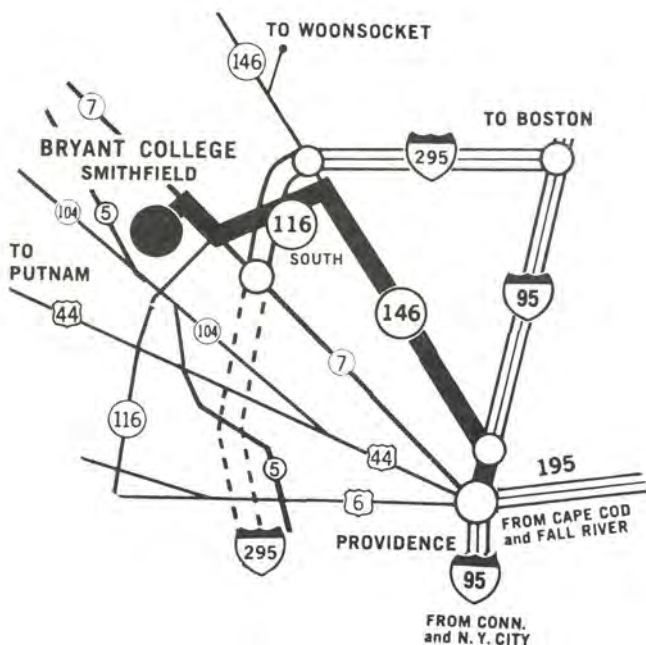
Followed by a question and answer period.

3:30-5:30 COMMUNICATIONS PANEL DISCUSSION

Members of the communications industry will speak briefly about how librarians can work with this industry for the most effective publicity and public relations.

Roberta A. E. Cairns
Conference Chairman

ALL ROADS LEAD TO BRYANT COLLEGE



MAY 24, 1973

Communications

Find out how to work with radio and TV stations newspapers etc. for effective publicity for library events. Panel discussion, 3:30 - 5:00 p.m. at R.I.L.A. Spring Conference.

CHANGE AGENTS

How well do librarians communicate? Do they reach only the patron who enters the library? Do they get their message to the general public - - the businessman, the student, the hobbieist and the legislator?

Perhaps our communication skills need sharpening, if we are to compete for the tax dollar with more visible community services. The Spring Conference Committee of R. I. L. A. has engaged the services of Change Agents to present a seminar on Communication Skills.

Change Agents is a Connecticut-based counseling and consultant group. They have a team of consultants specializing in services for libraries and librarians. As a central part of their library consultant services, they offer seminars designed to develop communications skills. The training sessions designed to help libraries, library associations, regional systems and individuals use the case study approach.



REGISTRATION AND LUNCHEON

This year, there will be a registration fee of \$1.00 for the R.I.L.A. Spring Conference. You need not register for the Conference in advance, but if you wish lunch, your reservation must be in by May 14, 1973. The menu is as follows:

Minted pineapple cup
Tossed green salad with House Dressing
Beef Burgundy
Baked potato with sour cream and chives
String beans almondine
Peach shortcake
Coffee, tea

Luncheon tickets at \$4.10 each may be reserved by mailing your reservation to:

RILA Spring Conference
c/o Barrington Public Library
County Road
Barrington, Rhode Island 02806

If you wish, you can make your reservations by phone at either 245-3079 or 245-3875, Monday through Friday, 9 to 5. All reservations must be in by May 14, 1973 so that the count may be given to Bryant. No reservations will be accepted after that date.

NICE LUNCH ! NOW TO BUSINESS



WHEN IS A STORY MORE
THAN A STORY?

Through the use of techniques of dramatization, such as role playing and elaboration of the basic story line, a story can become a part of the listener's experience. Come share in the exchange of ideas, from 10:30-11:30.

**UP UNIVERSITY
PRODUCTS
INC.**

P.O. BOX 101
HOLYOKE, MASS. 01040
413-532-4277

**WE CAN
SERVE YOUR NEEDS!**

**Serving the paper needs
of the academic community**

Send for H.E.L.P.



H.E.L.P.

—Heckman's Electronic Library Program. This totally new program will simplify your work and actually cut your bindery preparation time by 1/3 to 1/2. New simplified forms give you a total and continuous recycling record of each publication at your fingertips. It's really revolutionary... and it's from the originators of 28 day service. Ask your Heckman representative for H.E.L.P. Write or phone for free booklet.



"BOUND TO PLEASE"

The Heckman Bindery, Inc.
NORTH MANCHESTER, INDIANA 46962
PHONE: AREA (219) 982-2107



THE RHODE ISLAND LIBRARY ASSOCIATION

Application for Membership (1973-74)
Annual dues, May 1 to April 30, \$4.00

NAME _____

HOME ADDRESS _____

NAME AND ADDRESS OF LIBRARY _____

If trustee, check here ()

If neither library employee nor trustee check here () and give business address _____

DATE _____



IF YOUR LAST ORDER HAD BEEN
FILLED BY BAKER & TAYLOR,
THIS SPACE
WOULD BE FILLED WITH BOOKS

... because you pay less when you are a Baker & Taylor customer. Any type of book or edition, it doesn't matter—you get the most competitive discounts in the industry. So the money you save can be used to buy extra books—very important in these days of higher prices and tighter budgets.

Would you like proof of the savings we offer?

Just send us a copy of a recent order filled by another source. Mask out the prices if you like, and ask us to give you a computer print-out of our prices, book by book. Then you'll see how many **more** books you can get for the **same** dollars—at Baker & Taylor.

No obligation, of course. Address your nearest Baker & Taylor division.

The Baker & Taylor Co.

EASTERN DIVISION
SOMERVILLE, NEW JERSEY 08876
50 Kirby Avenue, Tel: 201-722-8000
N.Y. City Tel: 212-227-8470



SOUTHEAST DIVISION
COMMERCE, GEORGIA 30529
Tel: 404-335-5000

MIDWEST DIVISION
MOMENCE, ILLINOIS 60954
Gladiola Avenue
Tel: 815-472-2444
Chicago Tel: 312-641-3233

SOUTHWEST DIVISION
CLARKSVILLE, TEXAS 75426
Industrial Park
Tel: 214-427-3811

WESTERN DIVISION
RENO, NEVADA 89502
380 Edison Way
Tel: 702-786-6700

New Books Inspection Center 5820 Wilshire Blvd., Los Angeles, California 90036, Tel: 213-938-2925

RHODE ISLAND LIBRARY ASSOCIATION
150 EMPIRE STREET
PROVIDENCE, RHODE ISLAND 02903

Non-Profit Org.
U.S. POSTAGE
PAID
Providence, R. I.
PERMIT NO. 210