

1990

National Commission on Libraries and Information Science (1990-1991): Memorandum 01

Alexander D. Crary

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MEMORANDUM

TO: Senator
FROM: ADC
RE: Nominee J. Michael Farrell

Oct. 21, 1990

Mr. Farrell is a nominee to the National Commission on Libraries and Information Services.

The library community supports his appointment and I recommend that you do as well.

He is a lawyer with the Manatt law firm and past experience in the State Department, Energy Department and Reagan White House.

The National Commission on Libraries is charged with overseeing the White House Conference on Libraries.

STATEMENT FOR COMPLETION BY PRESIDENTIAL NOMINEES

PART I: ALL THE INFORMATION IN THIS PART WILL BE MADE PUBLIC

Name: Farrell (LAST) James (FIRST) Michael (OTHER)

Position to which nominated: Member - U.S. National Commission on Libraries and Information Science Date of nomination: August 3, 1990

Date of birth: 30/3/41 (DAY) (MONTH) (YEAR) Place of birth: Washington, D.C.

Marital status: Married Full name of spouse: Catherine Webster Farrell

Name and ages of children:

<u>J. Robert</u>	<u>16</u>
<u>M. Scott</u>	<u>14</u>
<u>J. Andrew</u>	<u>10</u>

Education:	Institution	Dates attended	Degrees received	Dates of degrees
	<u>Georgetown University School of Bus. Admin.</u>	<u>Sept. 1959 to June 1963</u>	<u>B.S.B.A.</u>	<u>June 1963</u>
	<u>Georgetown University Law Center</u>	<u>Sept. 1963 to June 1966</u>	<u>J.D.</u>	<u>June 1966</u>

Honors and awards: List below all scholarships, fellowships, honorary degrees, military medals, honorary society memberships, and any other special recognitions for outstanding service or achievement.

1987; Department of Energy, Outstanding Service Award

Memberships:

List below all memberships and offices held in professional, fraternal, business, scholarly, civic, charitable and other organizations for the last five years and any other prior memberships or offices you consider relevant.

<u>Organization</u>	<u>Office held (if any)</u>	<u>Dates</u>
<u>Manatt, Phelps & Phillips</u>	<u>Partner</u>	<u>1987-present</u>
<u>Pacific Legal Foundation</u>	<u>Member-Board of Trustees</u>	<u>1989-present</u>
<u>Air Force Academy Foundation</u>	<u>Member</u>	<u>1988-present</u>
<u>National Petroleum Council</u>	<u>Member</u>	<u>1987-present</u>
<u>United States Commission on Studies of Alternatives to the Panama Canal</u>	<u>Deputy Commissioner</u>	<u>1988-present</u>
<u>President's Commission on Compensation of Career Federal Executives</u>	<u>Member</u>	<u>1987</u>

Employment record: List below all positions held since college, including the title or description of job, name of employer, location of work, and dates of inclusive employment.

10/87 - Present Partner Manatt, Phelps & Phillips
1200 New Hampshire Ave., N.W., Washington, D.C. 20036

5/85 - 9/87 General Counsel U.S. Department of Energy
1000 Independence Ave., S.W.; Washington, D.C. 20585

6/83 - 5/85 Attorney Glynn & Graham
1920 N Street, N.W., Washington, D.C. 20036

6/82 - 5/83 Bureau of Inter-American Affairs - U.S. Dept. of State
2201 C Street, N.W., Washington, D.C. 20520

6/81 - 5/82 Deputy Director - Office of Presidential Personnel
The White House, 1600 Penn. Ave., N.W. Wash. D.C. 20500

1/81 - 5/81 Office of Counsel to the President
The White House, 1600 Penn. Ave., N.W., Wash. D.C. 20500

1/79 - 1/81 Partner O'Connor & Farrell
1725 K Street, N.W., Washington, D.C. 20006

EMPLOYMENT RECORD CONTINUED....p. 2

- 9/77 - 12/78 Partner Farrell and Daly
1725 K Street, N.W., Washington, D.C. 20006
- 6/68 - 8/78 Partner, O'Connor & Farrell
1725 K Street, N.W., Washington, D.C. 20006
- 7/67 - 6/68 Law Associate, Kilroy & Sullivan
1341 G Street, N.W., Washington, D.C. 20006
- 8/66 - 6/67 Lawyer, Federal Home Loan Bank Board
308 Indiana Avenue, N.W., Washington, D.C. 20001
- 7/65 - 8/66 Law Clerk, Dow, Lohnes & Albertson
1255 23rd Street, N.W., Washington, D.C. 20036

**Government
experience:**

List any advisory, consultative, honorary or other part-time service or positions with Federal, State, or local governments other than those listed above.

None

**Published
writings:**

List the titles, publishers and dates of books, articles, reports or other published materials you have written.

None

**Political
affiliations
and activities:**

List all memberships and offices held in or financial contributions and services rendered to all political parties or election committees during the last five years.

I am a registered Republican

1987-1988: George Bush for President - Volunteer

Convention State Coordinator for Selection of Delegates

1988: Bush-Quayle-Coordinated Legal Activities

1990: \$350 Contribution, Dan Schaefer Reelection Committee

Future employment relationships:

1. Indicate whether you will sever all connections with your present employer, business firm, association or organization if you are confirmed by the Senate.

This is a part-time appointment: I intend to remain as a
Partner, Manatt, Phelps & Phillips

2. State whether you have any plans after completing government service to resume employment, affiliation or practice with your previous employer, business firm, association or organization.

This is a part-time appointment

3. Has a commitment been made to you for employment after you leave Federal service?

This is a part-time appointment

4. Do you intend to serve the full term for which you have been appointed or until the next Presidential election, whichever is applicable?

This is a part-time appointment

Potential conflicts of interest:

1. Describe any financial arrangements, deferred compensation agreements or other continuing financial, business or professional dealings with business associates, clients or customers who will be affected by policies which you will influence in the position to which you have been nominated.

None

2. List any investments, obligations, liabilities, or other financial relationships which constitute potential conflicts of interest with the position to which you have been nominated.

None

3. Describe any business relationship, dealing or financial transaction which you have had during the last five years whether for yourself, on behalf of a client, or acting as an agent, that constitutes a potential conflict of interest with the position to which you have been nominated.

None

4. List any lobbying activity during the past 10 years in which you have engaged for the purpose of directly or indirectly influencing the passage, defeat or modification of any Federal legislation or of affecting the administration and execution of Federal law or policy.

None

5. Explain how you will resolve any potential conflict of interest that may be disclosed by your responses to the above items.

Not applicable
