

2009

# Call for Papers for The 16th Annual University of Rhode Island Symposium on Gay, Lesbian, Bisexual, Transgender, Intersex, Queer and Questioning Issues 2009

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**APRIL 5 - APRIL 10, 2010**

THE UNIVERSITY OF RHODE ISLAND  
**16th Annual Symposium on Gay  
Lesbian Bisexual Transgender Intersex  
Queer and Questioning Issues**

## Call for Papers and Programs

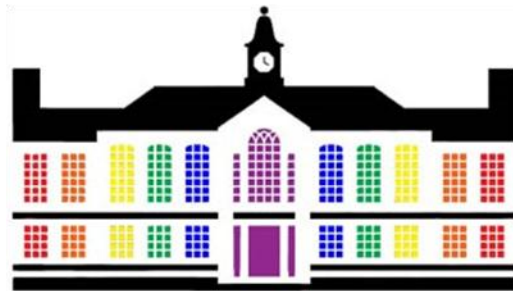
The Annual URI GLBTIQQ Symposium affords an exciting opportunity for the presentation and discussion of issues important to GLBTIQQ people and their communities including diverse social, gender, sexual, racial, ethnic, historical, and legal perspectives.

Program proposals are encouraged from academic, creative, political, and activist traditions. Presentations are welcome as applied workshops, media formats, artistic performances, exhibits, panel discussions, and research sharing.

**Submission Deadline  
December 30, 2009**

Applications available at  
<http://www.uri.edu/glb>

Narrating Equality:  
Speaking Our Truths



UNIVERSITY OF  
**Rhode Island**

Presentation and Participation  
at the Symposium are Free and  
Open to the Public

**For More Information Contact**

**Andrew Winters**

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## APPLICATION FORM

### **16<sup>th</sup> Annual Symposium on Gay Lesbian Bisexual Transgender Intersex Queer and Questioning Issues**

**April 5 – 10, 2010**  
**University of Rhode Island**  
**Kingston, RI 02881**

To assist us in organizing our Symposium, carefully complete this form. Your information will help us evaluate your proposal and meet your presentation needs. Please type or print neatly. Incomplete proposals will not be considered.

We prefer E-mail submissions to [GLBT@etal.uri.edu](mailto:GLBT@etal.uri.edu)

Proposals may also be mailed to:

**Andrew Winters**  
*Assistant to the Vice President for Student Affairs – GLBT Programs and Services*

**112 Roger Williams Building**

**18 Butterfield Road, URI**

**Kingston, RI 02881**

**If you need to reach us, call 401-874-2894**

***Note: If you need more space for any question, please attach your response to this form. Write "attached" in the space below the appropriate question.***

**1. TITLE OF SESSION:** (limit of 15 words – should be descriptive of content)

**2. WRITE A BRIEF DESCRIPTION OF YOUR PROGRAM(S) FOR BROCHURE:**

(limit of 50 words)

**3. PROGRAM OUTLINE/ABSTRACT:** (Please limit to 300 - 500 words)**4. PRESENTER INFORMATION:** Summary of qualifications of speaker(s) for presenting this topic. Include 4-5 sentences that will be used by the moderator to introduce you to the audience.**5. SPEAKERS:** Please provide the following information for each person presenting. (You may attach information for additional speakers as needed.)

Contact Name:

Title:

Agency/Employer:

Mailing Address:

City:

State:

Zip:

Email:

Work Phone: (    )

Home Phone: (    )

Fax: (    )

**6. MODE/SET-UP FOR PRESENTATION:** (Check all that apply) Lecture  Discussion  Demonstration  Panel Activity/Participation  Performance  Visual Display  Other, be specific:**7. AUDIO-VISUAL NEEDS:** (Check all that apply.) TV/VCR combo (27" screen)  Overhead Projector  Screen Slide Projector  Data/Video projector onto Screen Other, be specific:

Note: A lectern, microphone, and table with chairs are provided. Although the data/video projector is available upon request, laptops must be provided by user.

**8. ROOM ARRANGEMENT PREFERRED:** (Check one, room arrangement not guaranteed) Theater Style  Semi-circle  Tables  Open Activity, chairs on perimeter Other, be specific:**9. TIME REQUIREMENT:** Presentations are typically 50 minutes in length. If you need additional time, please indicate desired length. 50 Minutes Other, be specific:**10. ADDITIONAL REQUESTS/SPECIAL NEEDS:**

-- Thank You! --